

No. _____

LF-1401



CITY OF CHICOPEE MASSACHUSETTS

MARCH 13, 2008

AN ORDER AUTHORIZING THE MAYOR TO DISPOSE OF CERTAIN LAND OF THE CITY OF CHICOPEE

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 MAR 14 A 10:39

Recommended by Michael N. Bessemette Mayor

Introduced by Aldermen _____

Aldermanic Action: _____

Presented to the Mayor for approval _____
Date

Approved _____ Mayor

Returned to City Clerk _____ Attest _____ City Clerk
Date

CITY OF CHICOPEE

AN ORDER AUTHORIZING THE MAYOR TO DISPOSE OF CERTAIN LAND OF THE CITY OF CHICOPEE

WHEREAS, the Board of Aldermen of the City of Chicopee is desirous disposing of certain City owned property located at 40 Meadow Street, Chicopee, Massachusetts; and

WHEREAS, the City of Chicopee seeks to put its municipally owned real property to its best use consistent with the existing neighborhood; and

WHEREAS, the City of Chicopee offered said property for sale through a request for proposals to acquire and reuse the building located on the site known as "Chapin School"; and

WHEREAS, said request for proposals asked that any proposed purchaser be required to reuse the building in a manner which would contribute to the neighborhood's vitality; and

WHEREAS, Stratford Capital Group LLC has proposed to complete an historic renovation of the property into 31 affordable housing units

WHEREAS, the City now seeks to name a preferred developer and to sell the land to Stratford Capital Group, LLC provided, however, that certain conditions be met.

NOW THEREFORE, in consideration of the foregoing and by virtue of and in exercise of the power conferred by the City Charter and the General Laws of the Commonwealth of Massachusetts it is hereby ordered:

1. That the Mayor of the City of Chicopee be and is hereby authorized to enter into a preferred developer agreement, a Purchase and Sale Agreement and sell the City owned property located at 40 Meadow Street, Chicopee, Massachusetts, (Assessors Map 528 Parcel 26) to Stratford Capital Group, LLC for the sum of Five hundred twenty five thousand (\$525,000.00) dollars.
2. That the Mayor be authorized to execute any documents to effectuate the disposition, including a preferred developer agreement, purchase and sale agreement and a deed.

No. _____

LF-102



CITY OF CHICOPEE MASSACHUSETTS

MARCH 13, 2008

BE IT ORDAINED BY THE BOARD OF ALDERMEN THAT THE CODE OF THE CITY OF CHICOPEE FOR THE YEAR 1991, AS AMENDED BE AND IS HEREBY AMENDED AS FOLLOWS:

BY DELETING FROM CHAPTER 77-1 PERSONNEL, LINE 3, THE FOLLOWING "NOT MORE THAN 102 PATROLMEN" AND INSERTING IN PLACE THEREOF "NOT MORE THAN 106 PATROLMEN."

2008 MAR 14 A 10:39
CITY CLERK'S OFFICE
CITY OF CHICOPEE

Recommended by _____

Michael R. Bismonte

Mayor

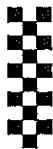
Introduced by Aldermen _____

Aldermanic Action: _____

Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Date _____
Attest _____ City Clerk

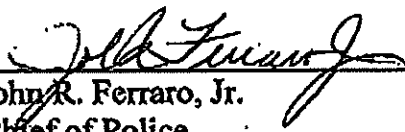


**The City of
Chicopee**
110 Church Street
Chicopee, MA 01020
(413) 592-6341

CHICOPEE POLICE DEPARTMENT
John R. Ferraro, Jr.
Chief of Police

To: Honorable Mayor Michael Bissonnette

From:


John R. Ferraro, Jr.
Chief of Police

Date: February 14, 2008

Re: Ordinance Language Change as Requested

**By deleting from City Ordinance 77-1 Personnel, line three
the following "not more than 102 patrolmen" and inserting
in place there of "not more than 106 patrolmen."**

**AUDITING DEPARTMENT
CITY OF CHICOPEE**

ESTIMATION OF CITY COSTS FOR EDUCATION - 2009

ADMINISTRATIVE SERVICES: **\$731,357.28**

PUPIL SUPPORT SERVICES:

COORDINATOR OF SCHOOL RESOURCE OFFICERS

3,857.28

RESOURCE OFFICERS

162,352.83

166,210.11

OPERATIONS & MAINTENANCE:

TELEPHONE

33,878.14

CENTRAL MAINTENANCE GARAGE

5,175.00

PARKS

99,412.38

138,465.52

EMPLOYEE BENEFITS:

RETIREMENT

3,352,904.77

MEDICARE TAX SHARE

632,374.41

WORKMEN'S COMP.

175,228.48

UNEMPLOYMENT

200,682.67

MEDICAL INSURANCE

7,273,885.00

11,635,075.33

NON-EMPLOYEE INSURANCE:

PROPERTY / BOILER

191,965.61

AUTO

22,918.35

SPORTS

12,005.00

226,888.96

Grand Total

\$12,897,997.20

Lf MO-3

NO. _____



CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 MAR 14 A 10:39
**CITY OF CHICOPEE
MASSACHUSETTS**

MARCH 13, 2008

ORDERED THAT THE SUM OF SEVEN THOUSAND SEVEN HUNDRED EIGHTY EIGHT AND 53/100 DOLLARS (\$7,788.53) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

**CITY CLERK SPECIAL ACCOUNT FOR ELECTION EXPENSES
(ACCT # 11610004-616413)**

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

Recommended by _____

Michael D. Bessanette

Mayor

Introduced by Aldermen _____

Aldermanic Action: _____

Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Date _____ Attest _____ City Clerk



City of Chicopee, Massachusetts

Office of the City Clerk

Keith W. Rattell
City Clerk

Jan Lee Nash
Assistant City Clerk

City Hall - 17 Springfield Street - Chicopee, MA 01013

Tel: (413) 594-1466 Fax: (413) 594-1469

www.chicopeema.gov

March 10, 2008

Mayor Michael D. Bissonnette
Mayor's Office
17 Springfield Street
Chicopee, MA 01013

Dear Mayor Bissonnette,

As you know our office is responsible for the proper storage, safe keeping and precise operation of the City's election equipment.

Enclosed is a bill for the maintenance and software upgrades for our 29 Optech tabulating/scanning machines.

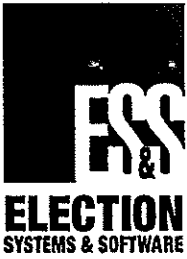
It's my opinion that this amount should have been anticipated and included in the current F.Y. 08 budget but was not. I respectfully ask for an appropriation in the amount of \$7,788.53 to our Election Expense account -11610004-616413.

Thank you for your attention to this matter.

Sincerely,

Keith W. Rattell
City Clerk

KWR/jln



Election Systems & Software, Inc.
6055 Paysphere Circle
Chicago, IL 60674
(877) 377-8683

INVOICE NO.	PAGE
665875	1
INVOICE DATE	
02/29/08	

BILL TO: CITY OF CHICOPEE, MA
ATTN: NANCY MULVEY - CITY CLER
17 SPRINGFIELD STREET
CHICOPEE, MA 01013

SHIP TO: CITY OF CHICOPEE, MA
ATTN: NANCY MULVEY - CITY CLER
17 SPRINGFIELD STREET
CHICOPEE, MA 01013

ACCOUNT NO.	CUSTOMER P.O. NUMBER	TERMS	ORDER NO.	SALES REP.	SHIP VIA
115038	HMA 2008 - EAGLES	NET 30 DAY	740870	ROBB MCGINNIS	STANDARD G
QTY. ORDERED	DESCRIPTION		UNIT PRICE	UOM DISC. %	EXTENDED PRICE

ELECTION DATE: NA

HMA 06/01/08 - 05/31/09

29 GOLD-HDW MAINT/SUPPORT-EAGLE

268.5700

7,788.53

** PLEASE NOTE:

Renewal fee is due and payable no later
than 30 days prior to the beginning of
the renewal period per your maintenance
agreement.

TAX EXEMPT

.00
.00
.00

FREIGHT DISCOUNT .00
SHIPPING & HANDLING .00
TOTAL 7,788.53

INVOICE NO.	ACCOUNT NO.	AMOUNT
665875	115038	\$7,788.53

PLEASE DETACH AND RETURN THIS STUB WITH YOUR PAYMENT.
THANK YOU!

No. _____

LF-M04



CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 MAR 14 10:39
MASSACHUSETTS

MARCH 13, 2008

ORDERED THAT THE SUM OF SIXTEEN THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$16,500.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED CITY HALL MAINTENANCE ACCOUNTS:

OVERTIME	ACCT# 14130001-514350	\$ 1,500.00
FUEL OIL	ACCT# 14130002-521103	<u>15,000.00</u>
		\$16,500.00

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

Recommended by Michael A. Bismonte Mayor

Introduced by Aldermen _____

Aldermanic Action: _____

Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Date _____
Attest _____ City Clerk



City of Chicopee

CITY MESSENGER'S OFFICE

City Hall - Market Square - Chicopee, MA 01013 - Telephone (413) 594-1533

Earl R. Desrochers
City Messenger

MEMO

TO: Mayor Michael D. Bissonnette

FROM: Earl R. Desrochers
City Messenger

DATE: March 6, 2008

RE: BUDGET SHORTAGES

I respectfully request an appropriation in the amount of \$16,500.00. This amount is to cover shortages in the following line items:

14130002-521103	Fuel Oil	15,000.00
14130001-514350	Overtime	1,500.00

The Fuel Oil amount will hopefully carry us through the rest of this years' heating season.

Our overtime account is currently in the red by \$59.70 and we are unable to pay for last weekends' snowstorm overtime. Again, the amount requested should carry us through to the end of the fiscal year.

Thank you for your consideration in this matter.

Sincerely,

Earl R. Desrochers
Earl R. Desrochers

CC: Sharyn Riley, City Auditor

ERD/fr

LF-M05

No. _____



CLERK'S OFFICE
CITY OF CHICOPEE

CITY OF CHICOPEE

MAR 14 A 10:39 MASSACHUSETTS

MARCH 13, 2008

ORDERED THAT THE SUM OF TWO THOUSAND AND 00/100 DOLLARS (\$2,000.00)
BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED REGISTRARS
SALARY ACCOUNTS:

OVERTIME	(ACCT # 11630001-514350)	\$1,300.00
TEMP. CLERK	(ACCT # 11630001-516050)	<u>700.00</u>
	TOTAL	\$2,000.00

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE REGISTRAR'S
EXPENSE ACCOUNT FOR SPECIAL SERVICES (ACCT # 11630002-538000).

Recommended by Michael B. Bismuth Mayor

Introduced by Aldermen

Aldermanic Action:

Presented to the Mayor for approval _____
Date

Approved _____ Mayor

Returned to City Clerk _____ Attest _____ City Clerk
Date



City of Chicopee, Massachusetts

Registrars of Voters

Janina Surdyka
Registrar

City Hall Annex - 274 Front Street - Chicopee, MA 01013
Tel: (413) 594-1550 Fax: (413) 594-1554 e-mail jsurdyka@chicopeema.gov

March 11, 2008

The Honorable Michael D. Bissonnette
Mayor of Chicopee
City Hall
Chicopee, MA 01013

Dear Mayor Bissonnette:

Due to the Medical Leave of Absence of one of our Assistant Registrars, the Board of Registrars of Voters respectfully requests your consideration for the following transfer:

FROM:	SPECIAL SERVICES	Acct. # 11630002-538000	AMOUNT \$2,000.00
TO:	OVERTIME	Acct. # 11630001-514350	AMOUNT \$1,300.00
	<i>and</i>		
TO:	TEMPORARY CLERK	Acct. # 11630001-516050	AMOUNT \$700.00

This transfer would enable us to work additional hours in order to meet numerous requirements set by the Federal and State Voter Registration Laws. During the next 3 months, the office of the Registrars of Voters is required to:

- process census returns - over 18,000 mail-in census questionnaires plus additional census information collected by 4 census takers and submitted by managers of multi-dwelling units
- process affidavit of voter registrations of everyone who registered since the last Presidential Primary - as of today, over 700 new registrations
- remove names of people who moved out of the city after the Primary (118 names pending deletion)
- update the mailing list to be used by the Federal Census Bureau for mailing Census 2010 (April 8 deadline)
- verify signatures on nomination papers for candidates running in this year's state elections (May 20 deadline)
- mail acknowledgement notices to census non-respondents (over 2,000 will be mailed by the first Monday of June)
- receive additional initiative petitions for certification of signatures (3 different petitions are being circulated - filing deadline June 18)

I would be glad to provide any additional information or supporting documents you may require.

Sincerely,
BOARD OF REGISTRARS OF VOTERS

Janina Surdyka
Janina Surdyka, Clerk of the Board

C: Sharyn A. Riley, City Auditor

LF-M06

NO. _____



CITY CLERK'S OFFICE
CITY OF CHICOPEE
CITY OF CHICOPEE
MASSACHUSETTS
2008 MAR 14 A 10:39

MARCH 13, 2008

ORDERED THAT THE SUM OF FOUR THOUSAND FIVE HUNDRED NINETY TWO AND 58/100 DOLLARS (\$4,592.58) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

**BUILDING INSPECTION SALARY ACCOUNT FOR PART-TIME WIRING INSPECTOR
(ACCT # 12410001-515000)**

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

Recommended by Michael Bismonte Mayor

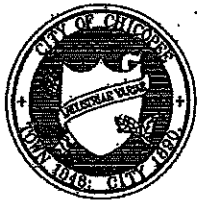
Introduced by Aldermen _____

Aldermanic Action: _____

Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Date _____
Attest _____ City Clerk



City of Chicopee, Massachusetts

Building Department

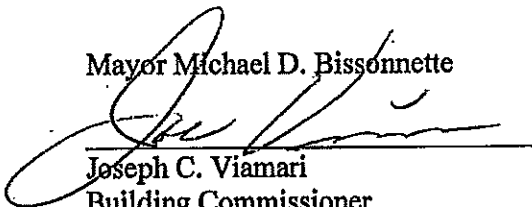
Joseph C. Viamari
Building Commissioner

City Hall Annex - 274 Front Street - Chicopee, MA 01013
Tel: (413) 594-1440 Fax: (413) 594-1446
www.chicopeema.gov

MEMO

TO: Mayor Michael D. Bissonnette

FROM:


Joseph C. Viamari
Building Commissioner

RE: Appropriation.

DATE: February 28, 2008

This department is requesting an appropriation in the amount of \$4,592.58 to cover the salary of the part-time wiring inspector. This amount will be till June 30th. The account number is 12410001 - 515000.

Gerry Marchand is on part-time until further notice.

cc: Auditor's Office ✓
Human Resources

JCV/kw

RECEIVED
2008 FEB 28 P 2:34
CITY AUDITOR
CITY OF CHICOPEE

LF- M07

NO. _____



CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAR 14 A 10:31
**CITY OF CHICOPEE
MASSACHUSETTS**

MARCH 13, 2008

**ORDERED THAT THE SUM OF TWENTY FIVE THOUSAND AND 00/100 DOLLARS
(\$25,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED
ACCOUNT:**

**D.P.W. WASTEWATER EXPENSE ACCOUNT FOR INSURANCE OTHER
(ACCT # 60004412-574000)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE SEWER SURPLUS
ACCOUNT.**

Recommended by Michael A. Benvenuto Mayor

Introduced by Aldermen _____

Aldermanic Action: _____

Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Date _____
Attest _____ City Clerk



CITY OF CHICOPEE

DEPARTMENT OF PUBLIC WORKS



Stanley W. Kulig, P.E.
Superintendent

Thomas Hamel
Chief Operator

March 12, 2008

Mayor Michael Bissonnette
Chicopee City Hall
17 Springfield Street
Chicopee, MA. 01013

Re: Workers Comp -- Insurance Other

Dear Mayor Bissonnette:

Annually the cost of the Insurance Other line item for workers compensation payments is estimated. In FY 08 increased costs have exceeded the budgetary allocation. Additional funds are needed to complete this fiscal year.

The Board of Sewer Commissioners respectfully requests \$25,000.00 be transferred as follows:

FROM: Sewer Fund Balance # 6000-319000

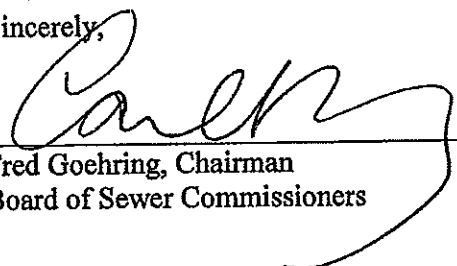
TO: Wastewater Line Item for Insurance Other # 60004412-574000

VOTE:

In Favor X Against _____

Thank you for your consideration of this request.

Sincerely,


Fred Goehring, Chairman
Board of Sewer Commissioners

Copy: Sharyn Riley, Auditor
Stanley Kulig, DPW Supt.

Water Pollution Control

S:\DATA\WORD97\OFFICE97\SEWCOMM\Mayor 08 Insurance Other.DOC

80 MEDINA STREET • CHICOPEE, MA 01013-1041 • TEL. (413) 594-3585 FAX # (413) 594-3588

LF-M08

NO. _____



CITY CLERK'S OFFICE
CITY OF CHICOPEE

MAR 14 A 10:39
CITY OF CHICOPEE
MASSACHUSETTS

MARCH 13, 2008

**ORDERED THAT THE SUM OF NINE THOUSAND FIFTY ONE AND 40/100 DOLLARS
(\$9,051.40) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED
ACCOUNT:**

D.P.W. COLLECTION SYSTEM SALARY ACCOUNT FOR SICK BUY BACK

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE D.P.W.
WASTEWATER SPECIAL ACCOUNT FOR SICK BUY BACK (ACCT # 60004414-519605)**

Recommended by _____

Michael Sessomello

Mayor

Introduced by Aldermen _____

Aldermanic Action: _____

Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Date _____
Attest _____ City Clerk

No. _____

LF-140-9



CITY CLERK'S OFFICE
CITY OF CHICOPEE
CITY OF CHICOPEE
MASSACHUSETTS
2008 MAR 14 AM 10:54

MARCH 13, 2008

ORDERED THAT THE SUM OF FORTY FOUR THOUSAND THREE HUNDRED NINETY FIVE AND 66/100 DOLLARS (\$44,395.66) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

**D.P.W. PARKS SPECIAL ACCOUNT FOR PURCHASE OF EQUIPMENT
(ACCT # 14330004-585000))**

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE PARKS SALARY ACCOUNTS AS FOLLOWS:

D.P.W. MAINT.CRAFTSMAN	(ACCT # 14330001-514270)	\$24,000.00
D.P.W. LABORER	(ACCT # 14330001-514200)	18,000.00
ASST. REC. LEADER	(ACCT # 16300001-514210)	<u>2,395.66</u>
	TOTAL	<u>\$44,395.66</u>

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: _____

Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Date _____
Attest _____ City Clerk



CITY OF CHICOPEE

PARKS AND RECREATION DEPARTMENT



STANLEY J. WALCZAK, C.P.R.P.
Superintendent

RICHARD G. MACIOLEK
Assistant Superintendent

March 12, 2008

Mayor Michael D. Bissonnette
Executive Office
City Hall
Chicopee, MA 01013

Re: Transfer of Funds for Miscellaneous Park Equipment

Dear Mayor Bissonnette:

The Chicopee Parks and Recreation Commission is respectfully requesting a transfer of available funds in the following D.P.W. Park Salary and Recreation Salary Accounts in the amount of \$44,395.66.

D.P.W. Maintenance Craftsman - \$24,000.
(Acct. No. 14330001-514270)

D.P.W. Laborer - \$18,000.
(Acct. No. 14330001-514200)

Asst. Rec. Leader - \$ 2,395.66
(Acct. No. 1630001-514210)

to the following named account, D.P.W. Parks ^{SPECIAL} Expense Account for Miscellaneous ^{PURCHASE OF EQUIPMENT} Equipment (account. No. 14330002-585408) in the amount of \$44,395.66

1433 0004-585000

1. The Parks Maintenance Division needs to replace a 1986 Cushman work vehicle which is used primarily at city parks and the city library to help maintain baseball and softball diamonds and landscape areas respectively. The present vehicle is 21 years old with little power and oil leakage concerns. The work vehicle has a heavy duty hitch, a polyethylene bed that won't rust or dent and has a capacity to carry a load up to 1250 pounds. This vehicle is used extensively from April through November. (See Enclosure 1).

"TO PROMOTE HEALTHY LIFE-STYLES WHILE ENSURING CONTINUED BETTERMENT OF THE QUALITY OF LIFE"

687 FRONT STREET - CHICOPEE, MA 01013-3199

(413) 594-3481 FAX (413) 594-3486

2. The Parks Maintenance Division also needs to replace a 1996 72" Toro 325-D mower which has over 2000 hours of usage which is equivalent to 120,000 of mileage wear. This mower is used daily in cutting intricate areas of smaller parks such as Wisniowski Park, Ike Alpert Park, Dana Park, Preston Park, etc. as well as a number of other city properties, James St., Granby Road, etc. The former model was used year round for snow and leaf removal as well. With our busy season approaching, this mower will provide greater maintenance productivity especially with Holyoke Catholic teams using our facilities this fall. (See Enclosure 2).
3. The third piece of equipment needed is a Sand Pro Infield groomer to replace a 2000 infield groomer which has extensive wear and tear from daily use. This machine is used on 35 city diamonds ranging from 60 ft. to 75 ft. to 90 ft. diamonds. The machine basically scarifies and loosens the infield soil to provide more playable field conditions especially for our high school, legion and semi professional teams in the city. The infield groomer will be especially valuable when we host the Massachusetts American Legion Tournament, August 5-10 at Szot Park. There will be four games per day at Fortin Field's 90 ft. diamond which will require extensive infield care. (See Enclosure 3).

We thank you for your consideration of this request as we attempt to replace some of our park specialty equipment for future events and activities.

Sincerely,


Stanley J. Walczak, CPRP
Superintendent

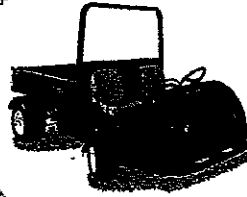
CC: Ms. Sharyn Riley, City Auditor
Mr. William Zaskey, President B.O.A.
Mr. Stanley Kulig, D.P.W. Supt.
Enc.

Workman® Series

Workman 1110



Workman 2110



Workman 3200

Exclusive Innovations

- Powerful 12-HP Kohler gasoline engine
- 1125-lb front capacity to carry more cargo and finish the job faster
- Four-wheel hydraulic brakes for superior stopping power
- Rugged Active In-Frame suspension maintains traction by keeping all wheels on the ground regardless of the terrain
- 70-degree turning radius lets you drive around trees and obstacles with ease

ENCLOSURE 2

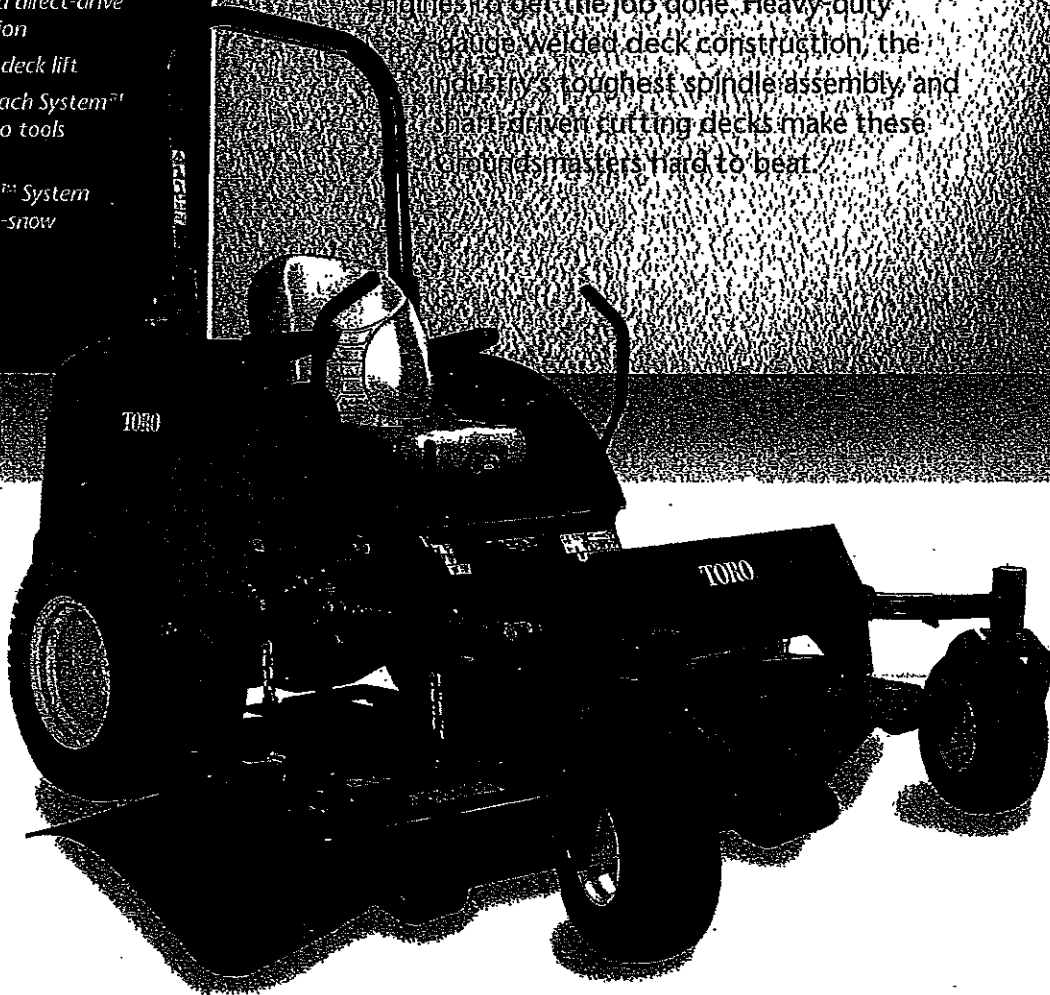
TORO. Count on it.

A Groundsmaster from A to Z.

Groundsmaster 7200/7210

- 28 hp (21 kW) or 35 hp (26 kW) Kubota® diesel engine
- 7-gauge welded steel cutting decks
- Integrated direct-drive transmission
- Hydraulic deck lift
- Quick Attach System™ (QAS) – no tools required
- Polar Trac™ System – mow-to-snow versatility

Introducing the new zero-radius turn rotary mowers rugged enough to be called Groundsmasters. These new machines have powerful Kubota® 28 hp (21 kW) or 35 hp (26 kW) 3-cylinder liquid-cooled diesel engines to get the job done. Heavy-duty 7-gauge welded deck construction, the industry's toughest spindle assembly and shaft-driven cutting decks make these Groundsmasters hard to beat.



**Count on
Versatility**

Polar Trac System

Convert the Groundsmaster 7200/7210 from mowing into a powerful snow removal machine in less than 4 hours. The patent-pending Polar Trac System is ready for all winter conditions with its heated hard cab, innovative rubber track system, and quick-connect attachments.

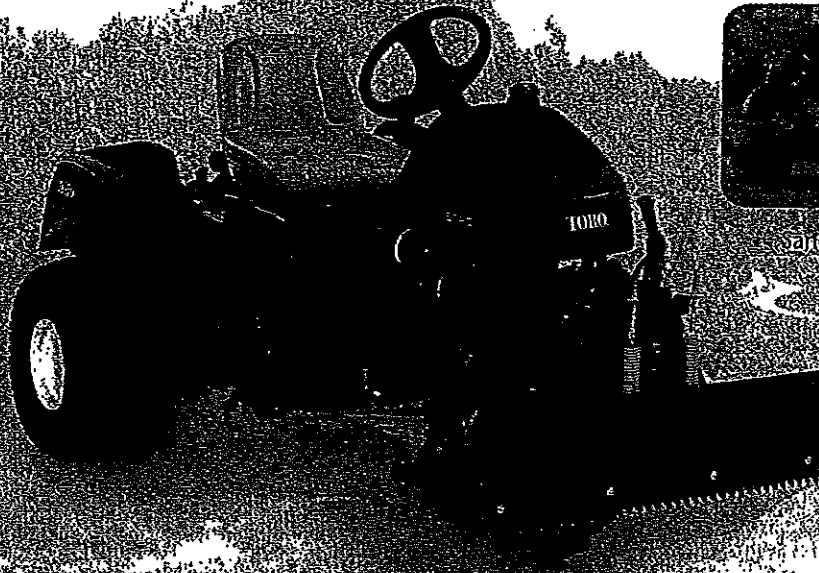


SandPro® Series

- SandPro 3040
- SandPro 5040



SandPro 3040



Exclusive Innovations (SandPro 3040/5040)

- New Quick Attach System (QAS) for fast attachment changes
- 17 Attachments to have the right tool for the right job
- New spring balanced manual blade with paired hand and foot pedals for increased down pressure
- Floating Rear Broom smooths and firms contoured bunkers
- Power steering along with steerable front attachments (SandPro 5040)
- New front and rear remote hydraulic
- QAS Debris blower with quick connect hydraulic connection
- Mid-mount Weeder Tine
- Drag Mat Carrier System with Coco mat to brush in topdressing on greens and tees
- Mid-mount Scarifier & Leveling Blade

LF-MO-10

No. _____



CITY CLERK'S OFFICE
CITY OF CHICOPEE
MASSACHUSETTS
2008 MAR 14 A 10:39

MARCH 13, 2008

**ORDERED THAT THE SUM OF FIFTEEN THOUSAND AND 00/100 DOLLARS (\$15,000.00)
BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**D.P.W. HIGHWAY SPECIAL ACCOUNT FOR VEHICLE REPLACEMENT
(ACCT # 14310004-585101)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED
FUND BALANCE "FREE CASH" ACCOUNT.**

Recommended by Michael R. Bismette Mayor

Introduced by Aldermen _____

Aldermanic Action: _____

Presented to the Mayor for approval _____
Date

Approved _____ Mayor

Returned to City Clerk _____
Date Attest _____ City Clerk



CITY OF CHICOPEE

DEPARTMENT OF PUBLIC WORKS

Stanley W. Kulig, P.E.
Superintendent

MEMO

TO: Mayor Michael D. Bissonnette

FROM: Stanley W. Kulig

DATE: March 11, 2008

RE: PURCHASE OF HOUSING AUTHORITY TRUCK

The Chicopee Housing Authority just recently surplused a 1999 Ford rack-body truck. This was the vehicle we had hoped to get last year to convert to a bulk pickup truck. The cost to purchase and retrofit this vehicle is as follows:

Purchase Price (trade-in value)	\$ 6,000
Refurbish rack body	\$ 4,000
Install lift gate	\$ 4,500
Miscellaneous (lettering, lights)	\$ 500
	<u>\$15,000</u>

I respectfully request that \$15,000 be appropriated to the DPW special account for Vehicle Replacement (14310004-585101). Once this truck is purchased and refurbished, our plan would be to use it for a "by appointment" bulk pickup program for Chicopee seniors.

Thank you for your consideration of this request.


Stanley W. Kulig, P.E.
D.P.W. Superintendent

Co: Board of Aldermen
Sharyn Riley, City Auditor ✓

"COMMITTED TO PUBLIC SERVICE"

LF-40-11

No. _____



CITY CLERK'S OFFICE
CITY OF CHICOPEE
MASSACHUSETTS
2008 MAR 14 A 10:40

MARCH 13, 2008

ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE DONATION OF ONE THOUSAND SIX HUNDRED THIRTY TWO AND 58/100 DOLLARS (\$1,632.58) TO THE CITY OF CHICOPEE FROM THE COMMITTEE TO ELECT BRANT G.DUBOIS. SAID DONATION IS TO BE IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by Michael R. Bismette Mayor

Introduced by Aldermen _____

Aldermanic Action: _____

Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Date _____
Attest _____ City Clerk



City of Chicopee, Massachusetts

Office of the City Treasurer

Ernest N. Laflamme, Jr.
City Treasurer

Jessica Hebert
Assistant City Treasurer

City Hall Annex - 274 Front Street - Chicopee, MA 01013
Tel: (413) 594-1560 Fax: (413) 594-1546
www.chicopeema.gov

February 26, 2008

Mayor Michael D. Bissonnette
17 Springfield Street
Chicopee, MA 01013

Honorable Mayor Bissonnette:

The Treasurer's Office has received a donation in the amount of \$1,632.58 to be deposited in Miscellaneous Revenue to be used in the General Fund. Please present this to the Board of Alderman so these funds may be accepted. Thank you.

Sincerely,

Ernest Laflamme, Jr.,
City Treasurer

CC: Sharyn Riley, City Auditor

COMMITTEE TO ELECT BRANT G. DUBOIS
48 POWERS ST.
CHICOPPEE, MA 01020-4492

63-7177 ★
2118
1053835783

130

DATE 2-19-08

PAY TO
THE ORDER OF

City of Chicopee

\$ 1632.58

Sixteen Hundred & thirty-two ⁵⁸/₁₀₀

DOLLARS

 PeoplesBank

Holyoke, Massachusetts

MEMO

Charitable Contribution - Brant Dubois

© 2006 PEOPLES BANK OF MASSACHUSETTS

SPECIALTY BANK

(in the case of candidates and candidate committees) or to further the principles for which a committee (PAC, people's committee, party committee, ballot question committee) was organized. In addition, no expenditure may be primarily for the personal use of any individual, including a candidate. Candidates and committees unsure about the legality of an expenditure should contact OCPF for guidance before making it.

Dissolution of a political committee

1) *Is an elected official required to dissolve his or her committee upon leaving office?*

No. A committee may stay open as long as the candidate has not ruled out the option of seeking office in the future, even if the specific office and timetable are not known. The committee must, however, continue to comply with the campaign finance law and file regular disclosure reports. Dissolution is only required if a candidate has decided definitely not to seek office in the future or upon the death of a candidate.

2) *Is a PAC required to dissolve after an election?*

A PAC may remain in business indefinitely, as long as it files regular disclosure reports.

3) *When does a ballot question committee dissolve?*

By law, ballot question committees must dissolve after the final determination of the question at the polls. A committee may remain open after an election in certain limited circumstances, such as a question that is defeated in a town election but is promptly re-voted at a subsequent election. Committees should contact OCPF for guidance if they want to remain open.

4) *How does a committee dissolve?*

In order to dissolve, a committee must have no remaining funds or liabilities. In addition, a candidate committee may not dissolve if a candidate still holds elected office. Liabilities, including any unpaid bills or loans from a candidate, must be disposed of before dissolution. Dissolution is accomplished by filing a final campaign finance report detailing the final disposition of funds and liabilities.

5) *What may a candidate or committee do with remaining campaign funds?*

Leftover campaign funds may not be converted to the personal use of a candidate or any other individual. Remaining funds may only be disposed of by giving the funds to one or more of the following:

- a. the Local Aid Fund of the Commonwealth;
- b. the general fund of any city or town;
- c. a charitable or religious organization; or
- d. a scholarship fund.

Those unsure whether a planned expenditure of residual funds complies with the legal standard should contact OCPF.

[Return to top](#)

Legal questions

1) *How do I obtain legal advice from OCPF?*

OCPF welcomes inquiries regarding campaign finance activities. You may obtain informal, oral advice by calling the office at (617) 727-8352 or (800) 462-OCPF (toll-free in Massachusetts). Our e-mail address is ocpf@cpf.state.ma.us. The office also issues written advice, including advisory opinions and guidance letters, based on written requests describing specific facts and circumstances or prospective activities. To obtain an advisory opinion, simply submit a written request, stating the relevant facts. Our address is One Ashburton Place, Room 411, Boston, MA 02108.

In addition to issuing specific written advice, OCPF occasionally issues interpretive bulletins and memoranda setting guidelines on a variety of subjects. These documents are available from OCPF and may be helpful in assisting candidates, committees and other organizations.

2) *Where can I find past OCPF legal guidance?*

All past advisory opinions are online in the OCPF website's [Legal Guidance](#) section. Opinions may be looked up chronologically or by keyword/topic. This section also contains all current interpretive bulletins, memoranda and other legal advisories.

3) *How do I file a complaint with OCPF?*

Individuals with information concerning possible violations of the campaign finance laws may file a complaint in writing with OCPF. The identity of complainants is kept confidential and is not revealed to the subject of the complaint, the public or any other party at any time.

OCPF does not comment on any matter that is under review or investigation. In fact, the office also does not

LF-MD-12

No. _____



CITY CLERK'S OFFICE
CITY OF CHICOPEE
CITY OF CHICOPEE
2008 MAR 14 A 10:10
MASSACHUSETTS

MARCH 13, 2008

ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE DONATION OF ONE THOUSAND AND 00/100 DOLLARS (\$1,000.00) TO THE CITY OF CHICOPEE PARKS AND RECREATION DEPARTMENT FROM WAL-MART STORE #5278 IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by _____

Michael R. Bismuth

Mayor

Introduced by Aldermen _____

Aldermanic Action: _____

Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Date _____
Attest _____ City Clerk



CITY OF CHICOPEE

PARKS AND RECREATION DEPARTMENT



STANLEY J. WALCZAK, C.P.R.P.
Superintendent

RICHARD G. MACIOLEK
Assistant Superintendent

March 12, 2008

Mayor Michael D. Bissonnette
Executive Office
City Hall
Chicopee, MA 01013

Re: Donation from Walmart

Dear Mayor Bissonnette:

The Chicopee Parks and Recreation Department received a \$1,000. donation from Walmart, 591 Memorial Drive, Chicopee. The donation will be used for our annual Easter Egg Hunt program on Saturday, March 22 at Szot Park. A letter of thanks will be sent to Mr. James Bowen, Manager for his company's continued community support.

Please forward this information to the Board of Aldermen so that these funds can be accepted by our department.

Sincerely,


Stanley J. Walczak, CPRP
Superintendent

CC: Ms. Sharyn Riley, City Auditor
Enc:

WAL-MART FOUNDATION

CITY OF CHICOPEE

Location: 5278

Account #: 8996 COMMUNITY GRANTS

CHECK NUMBER	CHECK AMOUNT
1401137	\$ 1,000.00

Wal-Mart Store # 5278
591 MEMORIAL DRIVE
CHICOPEE MA 010200000

1978

1979